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|--|---|---|--------------|-------------------|---------------------------------------|---------|----------------------------------|-----------------------|
| APPLICANTS   |   |   |              |                   |                                       |         |                                  |                       |
| Yoshihisa Nagashima, Tokyo, JAPAN;   |   |   |              |                   |                                       |         |                                  |                       |
| ** CONTINUING DATA **********************************  |   |   |              |                   |                                       |         |                                  |                       |
| ** FOREIGN APPLICATIONS ************************************   |   |   |              |                   |                                       |         |                                  |                       |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/23/2002  |   |   |              |                   |                                       |         |                                  |                       |
| Foreign Priority claimed   | uges uno  |   | STATE OR SH  |                   | TC TC                                 |         | TAL INDEDENDE                    |                       |
| 35 USC 119 (a-d) conditions  | yes no Met after  |   | COUNTRY      | SHEETS<br>DRAWING |                                       | TOTAL I |                                  | INDEPENDENT<br>CLAIMS |
| Verified and JAPAN   |   |   |              | :                 | 5 36 6                                |         |                                  |                       |
| Acknowledged Examiner's Signature Initials  ADDRESS  |   |   |              |                   |                                       |         |                                  |                       |
| SUGHRUE, MION, ZINN, MACPEAK & SEAS, PLLC  |   |   |              |                   |                                       |         |                                  |                       |
| 2100 Pennsylvania Avenue, N.W.   |   |   |              |                   |                                       |         |                                  |                       |
| Washington ,DC 20037-3213  |   |   |              |                   |                                       |         |                                  |                       |
| TITLE  |   |   |              |                   |                                       |         |                                  |                       |
| Mobile communications terminal, voice recognition method for same, and record medium storing program for voice recognition |   |   |              |                   |                                       |         |                                  |                       |
|  |   |   |              | ☐ All Fees        |                                       |         |                                  |                       |
|  |   |   |              |                   | 1.16 Fees (Filing)                    |         |                                  |                       |
|  |   |   |              |                   |                                       |         |                                  |                       |
| FILING FEE FEES  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |   |              |                   | ☐ 1.17 Fees (Processing Ext. of time) |         |                                  |                       |
| 1280 No  |   |   |              |                   | 1.18 Fees (Issue)                     |         |                                  |                       |
|  |   |   |              |                   |                                       |         |                                  |                       |
|  |   |   |              |                   | Other                                 |         |                                  |                       |
|  |   |   |              |                   | ☐ Credit                              |         |                                  |                       |